#### **Notice of Meeting**

### SURREY COUNTY COUNCIL'S LOCAL COMMITTEE IN EPSOM & EWELL



Date: MONDAY 31 JULY 2006

**Time:** 7.00PM

Place: EBBISHAM CENTRE, DERBY SQUARE, EPSOM

Contact: Kirsty Light, Local Committee & Partnership Officer

[For queries on the content of the agenda and requests for copies

of related documents]

telephone 020 8541 7062 fax 01372 746484

e- mail Kirsty.light@surreycc.gov.uk

#### **Members**

#### **Surrey County Council Members [5]**

Mr Chris Frost (Epsom and Ewell South East)
Mrs Jan Mason (Epsom and Ewell West)
NRM Petrie Esq MBE (Epsom and Ewell North East)
Jean Smith (Epsom and Ewell North) (Chairman)
Mr Colin Taylor (Epsom and Ewell South West) (Vice-Chairman)

# Epsom and Ewell Borough Council Members (Transportation Mode only) [5]

Cllr Brian Angus (Ewell)
Cllr Pamela Bradley (Ewell)
Cllr Graham Dudley (Cuddington)
Cllr Nigel Pavey (Stamford)
Cllr Michael Richardson (Woodcote)

If you would like a copy of this agenda or the attached papers in another format, e.g. large print, Braille, or another language please either call 020 8541 7062, write to Local Partnerships Team, Town Hall, The Parade, Epsom, KT18 5BY, Minicom 020 8541 8914, fax 01372 832 384 or e-mail <a href="mailto:kirsty.light@surreycc.gov.uk">kirsty.light@surreycc.gov.uk</a>

This is a public meeting. If you would like to attend and you have any special requirements, please contact Kirsty Light on 020 8541 7062.

#### **NOTES:**

- Members are reminded that Standing Orders require any Member declaring an interest which is personal and prejudicial to withdraw from the meeting during the discussion of that item, except in the circumstances referred to in Standing Orders. If you have any queries concerning interests, please contact the Local Committee & Partnership Officer.
- 2. Members are requested to let the Local Committee & Partnership Officer have the wording of any motions and amendments not later than one hour before the start of the meeting.
- 3. A record of any items handled under delegated powers since the last meeting of the Committee will be available for inspection at the meeting.
- 4. Substitutions (Borough Members only) must be notified to the Local Committee & Partnerships Officer by the absent member or group representative at least half an hour in advance of the meeting.

## PART ONE IN PUBLIC

#### 1 APOLOGIES FOR ABSENCE AND SUBSTITUTIONS

To receive any apologies for absence and notices of substitutions from Borough members under Standing Order 39.1.

#### 2 MINUTES OF THE LAST MEETING

To confirm the minutes of the 10<sup>th</sup> April 2006 meeting.

#### 3 DECLARATIONS OF INTEREST

To receive any declarations of personal and/or prejudicial interests from Members in respect of any item to be considered at the meeting.

#### 4 PETITIONS

To receive any petitions in accordance with Standing Order 62.

#### 5 WRITTEN PUBLIC QUESTION TIME

To answer any questions from local government electors within the Epsom and Ewell Borough area.

#### 6 MEMBERS' QUESTION TIME

To receive any written questions from Members under Standing Order 45.

#### 7 ADJOURNMENT

For the Committee to consider adjourning for up to half an hour to receive questions from members of the public.

#### 8 CHILDREN'S CENTRES

To receive a briefing on the progress being made with developing Children's Centres in Epsom & Ewell (Report attached).

#### 9 FIRE SERVICE

To receive a report on the performance of the Surrey Fire & Rescue Service in Epsom & Ewell for the period April 1<sup>st</sup> 2005 – March 31<sup>st</sup> 2006 (**Report attached**).

#### 10 LONGMEAD WASTE SITE

To receive an update on the proposals for the local area contained in the Waste Disposal Authority Action Plan (Report attached).

#### 11 MEMBERS' ALLOCATIONS

To consider proposals for expenditure from the Members' Allocations budget (**Report attached**).

### 12 REVIEW OF WAITING RESTRICTIONS IN THE BOROUGH OF EPSOM AND EWELL PHASE 2

### 13 ANNUAL HIGHWAY MANAGEMENT PLAN FOR THE EAST SURREY TRANSPORTATION SERVICE 2006 - 07

### 14 SCHEME PROGRESS REPORT

#### 15 FORWARD PROGRAMME

To note the flexible forward programme (Report attached).

Despatch Date: 21st July 2006

